




MISSOURI DEPARTMENT OF HEALTH  
BUREAU OF FAMILY HEALTH  
**MEDICAL REPORT**

**FORM 2**

|  |                |                         |            |       |  |             |
|--|----------------|-------------------------|------------|-------|--|-------------|
| <b>TO: Prosecuting Attorney</b>                        |                | COUNTY                  |            |       |  |             |
| <b>EXAMINATION INFORMATION</b>                         |                |                         |            |       |  |             |
| DATE OF EXAMINATION                                    | TIME           | LOCATION OF EXAMINATION |            |       | THOSE PRESENT DURING THE EXAMINATION                         |             |
| <b>PATIENT INFORMATION</b>                             |                |                         |            |       |  |             |
| PATIENT NAME   |                |                         |            |       | SEX<br><input type="checkbox"/> M <input type="checkbox"/> F |             |
| <b>PATIENT STATEMENT ABOUT SEXUAL ASSAULT INCIDENT</b> |                |                         |            |       |  |             |
| DATE OF INCIDENT                                       | TIME           | LOCATION AND COUNTY     |            |       |  |             |
| PATIENT DATE OF BIRTH                                  | BLOOD PRESSURE | HEIGHT                  | WEIGHT     | PULSE | TEMPERATURE  | LAST MENSES |
| CURRENT MEDICATION                                     |                |                         |            |       |  |             |
| <b>INJURIES</b>  |                |                         |            |       |  |             |
| FACE   |                |                         | NECK       |       |  |             |
| BREASTS  |                |                         | PUBIC AREA |       |  |             |
| EXTREMITIES  |                |                         | OTHER      |       |  |             |

|  |   |   |
|--|---|---|
| <b>GENITAL EXAMINATION</b>                                       |   |   |
| VULVA  |   | SCROTUM                                       |
| VAGINA   |   | TESTES  |
| HYMEN  |   | EPIDIDYMIS                                    |
| CERVIX   |   | PENIS   |
| UTERUS   |   | PROSTATE                                      |
| ANUS   |   | ANUS  |
| <b>LABORATORY TESTS OF FOLLOWING PHYSICAL SPECIMENS ORDERED:</b> |   |   |
|  |   |   |
| DATE OF REPORT   | SIGNATURE OF MEDICAL STAFF MEMBER   | TYPE OR PRINT NAME,TITLE AND TELEPHONE NUMBER |
|  |  |   |